

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Max C. Holt

Address 375 South 3rd East

1. Date of Induction August 6th 1942

2. Branch of Service Navy

3. Training Stations and Dates

San Diego, California

Memphis, Tennessee

4. Date of Embarkation February 11, 1943 / May 4, 1944

5. Theatre of operation Athentic Pacific

List engagements Two Jima, Tinian, Japan

6. Medals earned Air Medal, Air Crew Insignia (3 star) Pacific
Good Conduct, Asiatic Pacific

7. Date returned to U. S. Nov. 11, 1945

8. Discharge Station Dec. 11, 1945 Shoemaker, Calif.

9. Date of Discharge Dec. 11, 1945

10. Rank A. A. M. 1c

11. Total Months Served 49

12. Present Occupation Electrical Mechanic

REMARKS — Experiences, and other data not covered by questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

